

As directed, Mention Memo shall be presented before  
Division Bench-II at **Principal Seat Jabalpur** on **05.07.2024**  
**(Friday)**.

Sd/-  
05.07.2024  
(SANDEEP SHARMA)  
PRINCIPAL REGISTRAR (JUDICIAL)

Sd/-  
**HON'BLE ACTING CHIEF JUSTICE**

Approved by Hon 'ble Acting Chief Justice

Sd/-  
05.07.2024  
(SANDEEP SHARMA)  
PRINCIPAL REGISTRAR (JUDICIAL)